



Anderson Township

7850 Five Mile Road
Anderson Township, Ohio 45230-2356

513.688.8400
AndersonTownshipOH.gov
AndersonCenterEvents.org

Township Trustees

Dee Stone
Katie Nappi
Tom Hodges

Fiscal Officer

Brian Johnson

Township Administrator

Vicky Earhart

Assistant Township Administrator for Human Resources

Suzanne Parker

Assistant Township Administrator for Operations

Steve Sievers, AICP

Law Director

Margaret Comey

Finance Director

Tammy Disque

Fire Chief

Rick Martin

Planning & Zoning Director

Paul Drury, Jr., AICP

Public Works Director

Eric Luginbuhl

District 5 Commander

Lt. Dave Downing
Hamilton Co. Sheriff's Office
513.474.5770

BOARD OF TOWNSHIP TRUSTEES OF ANDERSON TOWNSHIP

APRIL 16, 2026

Dee Stone, Trustee Chair
Katie Nappi, Trustee Vice Chair
Tom Hodges, Trustee
Brian M. Johnson, Fiscal Officer

CALL TO ORDER – 5:00 P.M.

MOTION TO ADOPT AGENDA

M _____ moved to adopt the agenda [as presented or with modifications].

M _____ seconded the motion. Vote: _____

1. EXECUTIVE SESSION

a. Executive Session: M _____ moved to retire to Executive Session to consider the appointment, employment, or compensation of a public employee or official as permitted by Ohio Revised Code Section 121.22(G)(1) and to consider the sale of property as permitted by Ohio Revised Code Section 121.22(G)(2). M _____ seconded the motion. Vote: _____

b. M _____ moved to return from Executive Session. M _____ seconded the motion. Vote: _____

2. PLEDGE OF ALLEGIANCE

3. PRESENTATIONS

- Representative Rachel Baker
- 2026 Road Construction Projects

4. PUBLIC HEARING – CASE 1-2026 LUP DESIGN GUIDELINES

- Open Public Hearing for Case 1-2026 LUP Design Guidelines
- Presentation by Director of Planning and Zoning
- Public Invited to Comment
- Board Discussion
- Close Public Hearing
- Consideration of Resolution for Adoption of the Anderson Township Design Guidelines Update

5. PUBLIC FORUM

Individuals who wish to address the Board should state their name and address for the record, make their points as clearly and concisely as possible, and limit their comments to a maximum of three minutes, which may not be shared with or yielded to others. All comments shall be directed to the Board of Township Trustees. Thank you in advance for your comments.

6. TRUSTEE COMMENTS

- a. Proclamation Resolution Designating May 2026 Mental Health Awareness Month in Anderson Township

7. FISCAL OFFICER

- a. Financial Reports
- b. Resolution Authorizing Payments
- c. Minutes
 - i. March 3, 2026
 - ii. March 24, 2026
 - iii. April 1, 2026

8. LAW DIRECTOR – Margaret Comey

- a. A Limited Home Rule Resolution Reaffirming Acceptance of the Material Terms of the OneOhio Subdivision Settlement Pursuant to the OneOhio Memorandum of Understanding and Consistent with the Terms of the July 21, 2021 National Opioid Settlement Agreement; Approving and Authorizing Participation in the Proposed Six Remnant Defendants Settlement and Authorizing the Execution of a Participation Form with Respect Thereto, Consistent with the Terms of the July 21, 2021 National Opioid Settlement Agreement and Declaring an Emergency

9. FINANCE – Tammy Disque

10. PLANNING & ZONING – Paul Drury

11. FIRE & RESCUE – Rick Martin

12. HAMILTON CO. SHERIFF'S DISTRICT 5 – Lt. Jack Losekamp

13. PUBLIC WORKS – Eric Luginbuhl

14. TOWNSHIP ADMINISTRATOR – Vicky Earhart

- a. Request Authorization to Bid Five Mile and I-275 Improvements
- b. Request Authorization to Bid Anderson Township Senior Center Pavillion Project
- c. A Resolution Ratifying Action Taken by the Township Administrator in Designating _____ as Natural Gas Supply Provider to the Township in Connection with the Anderson Township Natural Gas Aggregation Program and in Executing and Delivering an Agreement with the Designated Natural Gas Supply Provider
- d. Hamilton County Storm Water District Level of Service Options and Service Fees for 2027
- e. Announce Annual Planning Meeting – May 7th and 8th, 9:15AM
- f. Items Arising from Executive Session

15. INFORMATION ONLY

- a. Proposed 2026 Planning Meeting Agenda and Tour Route

NEXT REGULAR MONTHLY BOARD MEETING

May 21, 2026, 5:00 P.M. (citizens should call 513.688.8400 x 1101 or visit www.AndersonTownshipOH.gov to confirm)

MOTION TO ADJOURN

M _____ moved to adjourn the meeting. M _____ seconded the motion. Vote: _____